

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ALABAMA  
EASTERN DIVISION**

**REPORT OF UNCLAIMED FUNDS**

CASE NO	DEBTOR(S)	AMT	CHECK NO	DATE	PAYEE & ADDRESS
10-41649	BILLY & MISTY CROCKER	\$ 5.53	1256801	09-29-15	BILLY & MISTY CROCKER 1401 WYETH DR. GUNTERSVILLE, AL 35976
10-43622	LISA NELSON	\$494.12	1258847	11-24-15	HSBC MORTGAGE SERVICES INC. 636 GRAND REGENCY BLVD. BRANDON, FL 33510
11-42191	JAMES & MARTHA GURKIN	\$ .11	1256497	09-29-15	SAND MOUNTAIN ELECTRIC C/O ONLINE COLLECTIONS PO BOX 1489 WINTERVILLE, NC

TOTAL \$ 499.76

DATE: 01-26-2016

Check No: 535687

/s/ Linda B. Gore

**LINDA B. GORE, ESQUIRE**

**STANDING CHAPTER 13 TRUSTEE**

**P.O. Box 1338**

**Gadsden, AL 35902-1338**

**(256) 546-9262**

**CERTIFICATE OF SERVICE**

I, Linda B. Gore, Chapter 13 Standing Trustee, do hereby certify that the above document has been filed with the Clerk of the Court and, Leroy A. Cobb, Esquire at [cobblawfirm@gmail.com](mailto:cobblawfirm@gmail.com), and Julian Stephens, II, Esquire, at [mshogan@cableone.net](mailto:mshogan@cableone.net), on this 26th day of January 2016.

/s/ Linda B. Gore

Linda B. Gore, Trustee